STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-8237

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-8237 APPLICATION/CLAIM NO.: CERT. NO.: ______ STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: North Morgan Extension Ditch Company mutual associ -- COMPANY (BASE) WATER RIGHT NAME: Board of Education ADDR: UT REMARKS: 0.5 acre NAME: Extension North Morgan Canal Company REMARKS: mutual association; see following entries NAME: Joseph A. Heiner ADDR: UT REMARKS: 9.1 acres NAME: Roy Heiner ADDR: UT REMARKS: 0.5 acre NAME: Lvons Estate ADDR: UT REMARKS: 10 acres NAME: Conway Morris ADDR: UT REMARKS: 12 acres NAME: C. J. Pentz REMARKS: 0.6 acre NAME: Ed. C. Preece ADDR: UT REMARKS: 2 acres NAME: George M. Robinson ADDR: UT REMARKS: 0.5 acre NAME: George Q. Robinson ADDR: UT REMARKS: 2.0 acres NAME: C. A. Smith ADDR: UT REMARKS: 2.0 acres ______ LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#: |PUB ENDED: |SE ACTION: [|CERT/WUC: |PRIORITY: / /1888|PUB BEGAN: FILED: |NEWSPAPER: |NEWSPAPER: ||ActionDate: |LAP, ETC: |PROOF DUE: ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |ELEC/PROOF:[]|ELEC/PROOF: EXTENSION: |LAP, ETC: |LAPS LETTER: |TYPE: [| RENOVATE: RUSH LETTR: | RECON REQ: PD BOOK: [35-]|MAP: []|PUB DATE: Type of Right: Decree Source of Info: Proposed Determination Related Distribution System: 72-WEBER RIVER

WRNUM 35-8237 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 FLOW: 0.45 cfs SOURCE: Weber River COMMON DESCRIPTION: Morgan COUNTY: Morgan POINT OF DIVERSION -- SURFACE: (1) S 500 ft E 125 ft from N4 cor, Sec 31, T 4N, R 2E, SLBM Diverting Works: North Morgan Canal Source: Weber River Stream Alt Required?: No USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 208973. Water Rights Appurtenant to the following use(s): 35-8158(DEC),8173(DEC),8237(DEC),8270(LAP),8343(DEC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 38.7 PERIOD OF USE: 03/01 TO 11/01 Used to irrigate land in Secs. 25, 26 T4N, R2E, SLB7M *____|X 0.0000 Sec 26 T 4N R 2E SLBM *_ __|X _| X __|__ *______ SUPPLEMENTAL GROUP NO. 209041. 35-8237 (DEC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 36.2 PERIOD OF USE: 03/01 TO 11/01 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 600.0000 PERIOD OF USE: 01/01 TO 12/31 X * 0.0000 Sec 22 T 4N R 2F SLRM *X |X SUPPLEMENTAL GROUP NO. 209047. Water Rights Appurtenant to the following use(s): 35-8237 (DEC), 8244 (DEC) IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 20.0 PERIOD OF USE: 03/01 TO 11/01 STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUS Group Total: 25.0000 PERIOD OF USE: 01/01 TO 12/31 *-----NORTH WEST OUARTER-----*OUTH EAST OUARTER-----* ###PLACE OF USE: Section * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * Totals Sec 21 T 4N R 2F SLBM * _*___|20.0000|_ GROUP ACREAGE TOTAL: 20.0000 SUPPLEMENTAL GROUP NO. 209635. Water Rights Appurtenant to the following use(s): IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 6.0 PERIOD OF USE: 03/01 TO 11/01 *-----SOUTH WEST QUARTER-----*-SOUTH EAST QUARTER-----* ###PLACE OF USE:

This Right (35-8237) has an evaluated sole-supply total for irrigation of 0.0000 acres.

This Pight (35-9237) is a member of 4 sumplemental water right groups with irrigated agreed totaling 100 0000 agrees

This Right (35-8237) is a member of 4 supplemental water right groups with irrigated acreage totaling 100.9000 acres.

NORTH-WEST≈ NORTH-EAST≈ SOUTH-WEST≈ SOUTH-EAST≈ SOUTH-EAST≈ NW NE SW SE NW NE SW SE NW NE SW SE

WRNUM 35-8237 continued***	(WARNING: Wat	er Rights	makes NO	claims	as to	the	accuracy	of t	his o	data.)	RUN D	ATE:	12/19/2	016	Page 3
OTHER COMMENTS********	******	******	*****	* * * * * * * *	*****	****	*****	****	****	*****	****	****	*****	*****	*****
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Weber River DecreeNo. 2 Proposed Determination		Pg. 125													